

THE QUANTITY SHEET(S) REPRESENTS THE ESTIMATED QUANTITIES (ONLY) FOR THE SUBJECT PROJECT.
PROPOSAL(S) MAY NOT BE AVAILABLE WHEN THE QUANTITIES ARE POSTED.
YOUR BID **WILL NOT** BE CONSIDERED IF THESE SHEET(S) ARE MADE A PART OF THE BID PROPOSAL
WHICH YOU SUBMIT TO THE KENTUCKY DEPARTMENT OF HIGHWAYS.

TRANSPORTATION CABINET

Department of Highways

FRANKFORT, KY 40622

Sheet No: 1

PCN: 03-0151

Letting: 3/28/2003

MADISON COUNTY
FD05 076 0021 002-005

| Item No. | Code No. | Item | Approximate Quantity | Unit | Unit Price Dollars | Amount Dollars |
|----------|----------|-------------------------------|----------------------|--------|--------------------|----------------|
| 1 | 2677 | ASPH PAVE MILLING & TEXTURING | 10.00 | TON | | |
| 2 | 0190 | LEVELING AND WEDGING PG64-22 | 280.00 | TON | | |
| 3 | 0300 | CL1 ASPH SURF 0.38D PG64-22 | 1,630.00 | TON | | |
| 4 | 6600 | REMOVE PAVEMENT MARKER TYPE V | 253.00 | EACH | | |
| 5 | 2562 | SIGNS | 185.00 | SQ FT | | |
| 6 | 2650 | MAINTAIN AND CONTROL TRAFFIC | 1.00 | LP SUM | | |
| 7 | 2676 | MOBILIZATION FOR MILL & TEXT | 1.00 | LP SUM | | |
| 8 | 2569 | DEMOBILIZATION | 1.00 | LP SUM | | |
| 9 | | TOTAL BID | | | \$ | . |

SHEET